

**PLEASE NOTE CHANGE OF MEETING DAY**

**PRELIMINARY AGENDA  
01/03/2007 7:00 P. M. CULPEPER COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING**

(Agenda and supporting documentation available on  
[www.boarddocs.com/va/ccva/Board.nsf](http://www.boarddocs.com/va/ccva/Board.nsf))

**1.0 - CALL TO ORDER – 7:00 P.M. - BOARD OF SUPERVISORS' MEETING ROOM**

**2.0 - CITIZEN FORUM -** (Limit to 3 minutes/ends at 7:30 p.m. – The Chairman will call for comments on any item that is not on the agenda)

**3.0 - AGENDA ADDITIONS AND/OR DELETIONS**

**4.0 - PUBLIC HEARINGS - NONE**

**5.0 - UNFINISHED PLANNING COMMISSION BUSINESS**

**CASE NO. Z-414-06-1.** Request by Khurram Rashid to rezone 8.387 acres from R-1 (Residential) and C-2 (Commercial) to CS (Commercial Services). The Comprehensive Plan designates this area for Commercial use, but does not specify proposed density. The property is located on Route 3, Route 522 and Route 658 in the Stevensburg Magisterial District. Tax Map/Parcel Nos. 51/87, 87B1.

**6.0 - NEW PLANNING COMMISSION BUSINESS**

**ADDITION TO THE STEVENSBURG AGRICULTURAL AND FORESTAL DISTRICT.** Request by Inverary, LLC to add 31.26 acres to the Stevensburg Agricultural and Forestal District. The property is located off Route 15/29 in the Stevensburg Magisterial District. Tax Map/ Parcel No. 51/84M1.

**7.0 - NEW PLANNING COMMISSION BUSINESS**

**CASE NO. U-2114-06-1.** Request by Michael D. Lowery and Diane L. DiCapua-Lowery for approval of a use permit to allow agricultural use (keeping of goats) in an R-1 (Residential) Zoning District. The property is located on Route 613 in the Jefferson Magisterial District and contains 3.12 acres. Tax Map/Parcel No. 2C(1)/1A.

**8.0 - NEW PLANNING COMMISSION BUSINESS**

**CASE NO. U-2115-06-1.** Request by Martha H. Ferguson for approval of a use permit to allow a contractor's equipment storage yard. The property is located off Route 15/29 and Route 762 in the Stevensburg Magisterial District and contains 30.355 acres. Tax Map/Parcel Nos. 42/68A, A2.

**9.0 - AMENDMENT TO CHAPTER 14 OF THE CULPEPER COUNTY CODE.** The Board of Supervisors will consider an amendment to Chapter 14, Section 14-32(a) of the Culpeper County Code. The amendment would require a maintenance and monitoring plan, a maintenance contract and semi-annual inspections and testing for engineered septic systems.

## **10.0 - ADJOURNMENT**

## **11.0 - REPORTS**

The following reports are available for review in the Deputy's Clerk Office:

1. Planning Commission minutes of December 13, 2006
2. Department of Development Quarterly Financial Report – September, October and November 2006
3. Clerk's Monthly Financial Report – December 2006